

Gram Vikas Mandal's,

**Krantiveer Navalbhau Art's College, Navalnagar, Tal. & Dist.**

**Dhule. (Maharashtra), Pin. Code- 424318.**

Phone & Fax No.:- (02562) 260527 E-mail :- knb\_artscollege@rediffmail.com

□Chairman □

Shri. Vijay Naval Patil

M.Sc.(Agri.) L.L.B.

Phone - (02562)260235,260254

□ Secretary □

Smt. Shilatai Vijay Patil

Phone (o) (02562) 260235

(R.) (02562) 260254

□Principal □

Dr. Vijay H. Ubhale

M.A.M.Ed.Ph.D.

Phone (R.) (02562)222888

### 2.1.2.1 Number of students admitted year wise during last five years

| Year    | Number of seats earmarked for reserved category as per GOI or State Government rule |    |     |     |        | Number of students admitted from the reserved category |    |     |     |        | Total |
|---------|---|----|-----|-----|--------|--|----|-----|-----|--------|-------|
|         | SC  | ST | OBC | Gen | Others | SC   | ST | OBC | Gen | Others |       |
| 2017-18 | 52  | 28 | 76  | 192 | 52     | 25   | 15 | 109 | 73  | 49     | 271   |
| 2018-19 | 52  | 28 | 76  | 192 | 52     | 17   | 16 | 118 | 34  | 82     | 267   |
| 2019-20 | 52  | 28 | 76  | 192 | 52     | 24   | 20 | 113 | 35  | 82     | 274   |
| 2020-21 | 52  | 28 | 76  | 192 | 52     | 19   | 19 | 113 | 20  | 63     | 234   |
| 2021-22 | 52  | 28 | 76  | 192 | 52     | 13   | 14 | 120 | 17  | 49     | 213   |



*J. Ubhale*  
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**2.1.2.1: Number of actual students admitted from the reserved categories year wise during last five years (Exclusive of supernumerary seats)**

| Year    | Number of seats earmarked for reserved category as per GOI or State Government rule |    |         |            |       |     | Number of students admitted from the reserved category |    |     |        |       |     |
|---------|---|----|---------|------------|-------|-----|--|----|-----|--------|-------|-----|
|         | SC  | ST | OB<br>C | Other<br>s | Total | Gen | SC   | ST | OBC | Others | Total | Gen |
| 2017-18 | 52  | 28 | 76      | 52         | 190   | 192 | 25   | 15 | 109 | 49     | 198   | 73  |
| 2018-19 | 52  | 28 | 76      | 52         | 190   | 192 | 17   | 16 | 118 | 82     | 233   | 34  |
| 2019-20 | 52  | 28 | 76      | 52         | 190   | 192 | 24   | 20 | 113 | 82     | 239   | 35  |
| 2020-21 | 52  | 28 | 76      | 52         | 190   | 192 | 19   | 19 | 113 | 63     | 214   | 20  |
| 2021-22 | 52  | 28 | 76      | 52         | 190   | 192 | 13   | 14 | 120 | 49     | 196   | 17  |



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|   |   |  |
|---|---|--|
| <b>Chairman</b><br>Shri. Vijay Naval Patil<br>M.Sc.(Agri.) L.L.B.<br>☎ (02562)260235,260254 | <b>Secretary</b><br>Smt. Shilatai Vijay Patil<br>☎ (02562)260235,260254 | <b>Principal</b><br>Dr. Vijay H. Ubhale<br>M.A.M.Ed.Ph.D.,<br>☎ 9421530778 |
|---|---|--|

2.1.2.1 Number of actual students admitted from the reserved categories year-wise during the last five years

| YEAR - 1       |                | 2017-18                    |                             |
|----------------|----------------|----------------------------|-----------------------------|
| Programme Name | Programme Code | Number of Seats Sanctioned | Number of Students Admitted |
| B.A.           | UG-A01         | 200                        | 140                         |
|                |                | 100                        | 73                          |
|                |                | 100                        | 58                          |
| <b>TOTAL</b>   |                | <b>400</b>                 | <b>271</b>                  |

| YEAR - 2       |                | 2018-19                    |                             |
|----------------|----------------|----------------------------|-----------------------------|
| Programme Name | Programme Code | Number of Seats Sanctioned | Number of Students Admitted |
| B.A.           | UG-A01         | 200                        | 136                         |
|                |                | 100                        | 84                          |
|                |                | 100                        | 47                          |
| <b>TOTAL</b>   |                | <b>400</b>                 | <b>267</b>                  |

| YEAR - 3       |                | 2019-20                    |                             |
|----------------|----------------|----------------------------|-----------------------------|
| Programme Name | Programme Code | Number of Seats Sanctioned | Number of Students Admitted |
| B.A.           | UG-A01         | 200                        | 127                         |
|                |                | 100                        | 89                          |
|                |                | 100                        | 58                          |
| <b>TOTAL</b>   |                | <b>400</b>                 | <b>274</b>                  |



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| YEAR - 4      2020-21 |                |                            |                             |
|-----------------------|----------------|----------------------------|-----------------------------|
| Programme Name        | Programme Code | Number of Seats Sanctioned | Number of Students Admitted |
| B.A.                  | UG-A01         | 200                        | 104                         |
|                       |                | 100                        | 71                          |
|                       |                | 100                        | 59                          |
| <b>TOTAL</b>          |                | <b>400</b>                 | <b>234</b>                  |

| YEAR - 5      2021-22 |                |                            |                             |
|-----------------------|----------------|----------------------------|-----------------------------|
| Programme Name        | Programme Code | Number of Seats Sanctioned | Number of Students Admitted |
| B.A.                  | UG-A01         | 200                        | 100                         |
|                       |                | 100                        | 64                          |
|                       |                | 100                        | 49                          |
| <b>TOTAL</b>          |                | <b>400</b>                 | <b>213</b>                  |



*Principle*  
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