

Gram Vikas Mandal's,
Krantiveer Navalbhau Art's College, Navalnagar, Tal. & Dist. Dhule.
(Maharashtra), Pin. Code- 424318.

Phone & Fax No.:- (02562) 260527 E-mail :- knb_artscollege@rediffmail.com

□ Chairman □
Shri. Vijay Naval Patil
M.Sc.(Agri.) L.L.B.
Phone - (02562)260235,260254

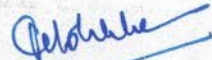
□ Secretary □
Smt. Shilatai Vijay Patil
Phone (o) (02562) 260235
(R.) (02562) 260254

□ Principal □
Dr. Vijay H. Ubhale
M.A.M.Ed.Ph.D..
Phone (R.) (02562)222888

5.2.2.1 Number of students qualifying in state/ national/ international level examinations (eg:IIT/JAM/ NET/ SLET/ GATE/ GMAT/CAT/GRE/ TOEFL/ Civil Services/ State government examinations, etc.)) year-wise during last five years

| Name Of Examination | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|---------------------|---------|---------|---------|---------|---------|
| NET | NIL | NIL | NIL | NIL | NIL |
| SET/SLET | NIL | 01 | NIL | NIL | NIL |
| GATE | NIL | NIL | NIL | NIL | NIL |
| GMAT | NIL | NIL | NIL | NIL | NIL |
| CAT | NIL | NIL | NIL | NIL | NIL |
| GRE | NIL | NIL | NIL | NIL | NIL |
| TOEFL | NIL | NIL | NIL | NIL | NIL |
| CIVIL Service | NIL | NIL | NIL | NIL | NIL |




PRINCIPAL
Krantiveer Naval Bhau Arts
College Navalnagar- 424318
Tal. & Dist. Dhule.

Electronic Certificate Number: 21225189



MAHARASHTRA STATE ELIGIBILITY TEST (M-SET)
(SPPU Nodal Agency Accredited by UGC & Nominated by Government of Maharashtra and Goa.)



SAVITRIBAI PHULE PUNE UNIVERSITY
ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 5189/(SET-SEPT 2021) Seat No.: 595424
Certified that **SURYAWANSHI SHIVAJI DEVIDAS**
Son of **SURYAWANSHI DEVIDAS KHANDU** and
SURYAWANSHI URMILABAI DEVIDAS, has qualified the SET for
eligibility for Assistant Professor, held on 26th September 2021 in the
subject **History**.



As per the information provided by the candidate, he had completed his Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 28/01/2022.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

MEMBER SECRETARY
STEERING COMMITTEE, SET

CHAIRMAN
STEERING COMMITTEE, SET

Date of Issue : 04/02/2022

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in his Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.



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College Navalnagar- 42431
Tal. & Dist. Dhule.

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Chairman
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(R.) (02562) 260254

Principal
Dr. Vijay H. Ushale
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Phone (R.) (02562)222888

5.2.3.2 Number of students appearing in state/ national/ international level examinations (eg:JAM/CLAT/NET/ SLET/ GATE/ GMAT/CAT, GRE/ TOFEL/ Civil Services/ State government examinations) year-wise during last five years

| SR. No | Year | Registration number/roll number for the exam | Name Of Students Select | NET | SLET | GATE | GMAT | CAT | GRE | JAM | IELTS | TOFEL | CIVIL Service | State Govt.Examination | Other Exam Conduct |
|--------|---------|--|--------------------------------|-----|------|------|------|-----|-----|-----|-------|-------|---------------|------------------------|--------------------|
| 1 | 2021-22 | Set. REF. No5189 595424 | Suryawanshi Shivaji Devidas | | 01 | - | - | - | - | - | - | 01 | - | - | - |
| 2 | 2020-21 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| 3 | 2019-20 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 2018-19 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | 2017-18 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | | Total | --- | -- | 01 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |



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